Concerning the pure Meek Spirit of the LAMB

THE Spirit of the Lamb is pure, low, humble meek, patient, content, temperate, chaſt, willing to ſuffer, and full of thanksgiving in all things and of pitty, mercy, forgiveneſs, and Love unto all not holding prejudice againſt any; but ſtandeth a Sacrifice offered for Enemies, and ready to lay down life for all, or but one of the vildeſt of his Enemies. Now all that will follow the Lamb whither ſoever he goeth, muſt be of this mind from the depth of his Tribulations they ſhall feel the joy of his everlaſting life, aſcending far above all things below, for his greateſt joy is obtained thereby the greateſt praiſe, the leaſt part of which is more then all the world, and in his life all is held in trembling and contrition, wherein the ſpirit of Prayer is very prevalent, his kingdome is everlaſting peace, and a glory inviſible, which none can reach to but through Death; and his race he which comes down to be abaſed in the eyes of all, & takes up his dwelling in the belly of his grief, ſhall ſee his day & live, his ſpirit is the ſpirit of wiſdome which giveth his followers a ſight, how the Father ſuffereth his Children to be lead into temptation, that all fleſh & every ſoul upon the face of the Earth might know its weakneſs, & be abaſed before him; but the ſpirit of the Lamb in its prudence & temperance, judgeth not the weakneſs of any, but beareth the ſins of all, and therefore is not raſh to judge upon ſlight occaſions, but beareth and forbeareth, and rather runs to be ſtrength unto weakneſs, then to caſt down the feeble: What may my ſoul ſay in the Life of the Lamb? Oh that all knew the unſearchable waies of the Lord in ſuffering his Children to be tempted! VVho can ſay but that greater was the Temptation of *Iob* by his friends, then of his apparent Adverſary the Devil? God Almighty keep all his begotten ſeed humble, low, tender and full of fear, that in all the ſpirit of the Lamb may grow.

For it is very evident that all that will follow the Lamb muſt tread in the path of Humility abaſed in the ſight of all, even all thoſe who will follow his ſteps, who was a man of ſorrow, & well acquainted with grief & ever was ſo, whilſt converſing with the ſons of men in a body of fleſh becauſe of the woful degeneration of the ſons of men his greif was in ſecret as well as his joy, through ſorrow was he Crowned, and becauſe of Humility he drank of the Brook by the way and was ſatisfied, which thing all ſhall come to witneſs who follow him, bearing in their body dayly grief for others, as he in his body bore grief for them, this man ſhall ſee of the travel of his Soul and be ſatisfied, and of the increaſe of his joy there ſhall be no end, he ſhall Rule in the ſpirit of Meekneſs, and ſhall bear ſway with the Scepter of love and Humility, by which he ſhall overcome, and be more then a Conquerer in the end; ye this is that life which ſhall overcome, and the day haſteneth that none ſhall bear Rule without it, in which I beg and pray my God that all the Simple in heart may be preſerved therein, to the end of all things which can have an end, that ſo in the endleſs Kingdome of peace, reſt, and joy, they may for ever live and Raign as a holy Nation of Kings, Prieſts, and Prophets, world without end, to the praiſe of God everlaſting, Amen.

Let Love rule all
leaſt that you fall,
From your begetten beauty;
Grow all in Grace
in life abaſe,
Which is your only duty.
Friends be patient in the Life of God,
Knowing the Aſſirian *is his ſcourging Rod;*
Who ſhall fulfil all his good pleaſure,
Until your ſufferings be filled up in meaſure.

This the adviſe of the ſpirit of Love in your ſimple hearted Brother called,

Charles Bayly.

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